



JFW

HAVERSTOCK & OWENS LLP
162 North Wolfe Road
Sunnyvale, California 94086
(408) 530-9700

Customer Number 28960

In re Application of: **Mark Munch et al.**
 Serial No.: **10/643,641**
 Filed: **August 18, 2003**
 Entitled: **REMEDIES TO PREVENT CRACKING IN A LIQUID SYSTEM**
 Group Art Unit: **3744**
 Examiner: **Jiang, Chen Wen**

Mail Stop Amendment
 Commission for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

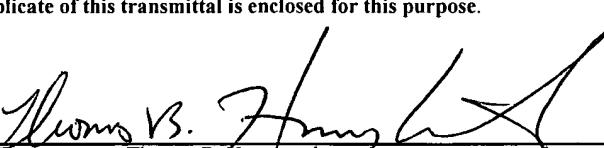
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)		(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	
Total Claims	* 135	MINUS	** 134	1	50.00	50.00	
Independent Claims	* 21	MINUS	*** 21	0	200.00	0.00	
<u>First Presentation Of Multiple Dependent Claim</u>					290.00	0.00	
					TOTAL	50.00	
					Small Entity 50% Filing Fee Reduction (if applicable)	25.00	

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. No additional fee is required.
2. A check in the amount of \$25.00 is attached.
3. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.

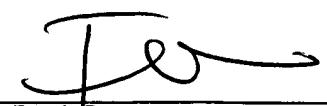
Dated: November 16, 2005

By: 
 Thomas B. Haverstock
 Registration No.: 32,571

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on November 16, 2005.

Dated: November 16, 2005

By: 
 Francis Guerra



PATENT
Attorney Docket No.: COOL-00901

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Group Art Unit: 3744
Mark Munch et al.) Examiner: Jiang, Chen Wen
Serial No.: 10/643,641)
Filed: August 18, 2003) **RESPONSE TO OFFICE ACTION**
For: **REMEDIES TO PREVENT**
CRACKING IN A LIQUID
SYSTEM) **MAILED ON September 16, 2005**
)
) 160 North Wolfe Road
) Sunnyvale, California 94086
) (408) 530-9700
)
Customer No.: 28960

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on September 16, 2005, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 18 of this paper.

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